MUSKAN PUBLIC SCHOOL, ASHOKNAGAR

TENTATIVE CALENDAR OF ACTIVITIES/SCHEDULE 2024-25

| | <u>А</u> р | ril – 2 | 024- | W.D(2 | (2) | | |
|--------------|-------------------------|---|------|----------------------|-----|-----|--|
| Sun | Mon | Tue | Wed | Thu | Fri | Sat | |
| | 1 | 2 | 3 | 4 | 5 | 6 | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 | |
| 28 | 29 | 30 | | | | | |
| 1st - | April | ľ | | ssion be Nur - XI | - | r | |
| 6th - | April | Sel | | of class this mo | | ors | |
| 9th - | April | | | adwa (F Classes | | | |
| 10th - April | | Cheti chand (Holiday) (Special Classes for X/XII) | | | | | |
| 11th - | - April | ld-Ul-Fiter (Holiday) | | | | | |
| 17th - | - April | Ram Navami (Holiday) | | | | | |
| 22nd | - April | World Earth day (Special Assembly) | | | | | |
| 23rd - | - April | English Language Day (Special Assembly) | | | | ′ | |
| t | - April o - April | Cycle Test 2024 - 25 | | | | | |
| 30th - | - April | [Holiday Assignment Distribu School closes for Summe vacations. | | | - | | |

April - 2024- W/ D(22)

| May - 2024 | | | | | | | |
|------------|-------------------|-----|------|--------|-------|-----|--|
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| 12 | 13 | 14 | 15 | 16 | 17 | 18 | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | |
| 26 | 27 | 28 | 29 | 30 | 31 | | |
| t | May o - May | S | Summ | er Vac | ation | S | |

"YOUR HARDWORK &
YOUR DEDICATION
HAVE HELPED
TO BUILD THE
NATION. MAY
YOU HAVE A GREAT
TIME AHEAD"

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| | 2 |
| | 26 |
| | 2 |
| | • |

| STARTS WITH THE DECISION TO TRY" |
|---|
| " EDUCATION IS NOT |
| PREPRATION FOR LIFE |
| EDUCATION IS LIFE |
| IT SELE" |

"EVERY ACCOMPLISHMENT

| | Jur | ne – 2024- W.D(11) | | | | | |
|---------------------------------|--------|---|-----|-----|------|-----|--|
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| 9 | 10 | 11 | 12 | 13 | 14 | 15 | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | |
| 1st - June to 17th - June | | Summer Vacations | | | | | |
| 18th | - June | School Reopens (VI- XI | | | (II) | | |
| 21st - | - June | International Yoga Day World Music Day (Special Assembly) | | | | У | |
| 26th - | June | International Day against Drug and Drug Abuse Illittrattraffking (Special Assembly) | | | | _ | |
| 27th | - June | World Diabetics Day (Special Assembly) | | | | | |

"NEW PENCILS,
NEW BOOKS,
NEW TEACHERS,
NEW FRIENDS
THE START OF
THE SCHOOL YEAR
IS A FRESH CANVAS
FULL OF POSSIBILITIES"
DOREEN CRONIN

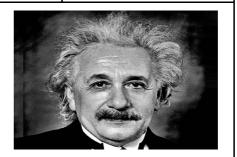
| July – 2024 W.D. (26) | | | | | | | |
|-----------------------|-----------------------|---|---------|---------------------|----------------------------------|-----|--|
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| 21 | 22 | 23 | 24 | 25 | 26 | 27 | |
| 28 | 29 | 30 | 31 | | | | |
| 1st - | · July | | School | Reopei | 2024 - 2 ns after or class | | |
| 2nd | - July | Wo | • | rts/Jou ial Asse | rnalist mbly) | Day | |
| 6th | - July | Cl | | nitor's this mo | selectionth | on | |
| 13th | - July | STAR- House Formation Books monitaring day. | | | | • | |
| 17th | - July | | Id-ul-J | uha (Ho | oliday) | | |
| 20th | - July | S | chool C | ouncil I | Eelectic | n | |
| t | - July o - July | Quarterly/P.T-I/E.V-I (NurXII) | | | | | |
| 26th | - July | Kargil Day (Special Assembly) | | | | | |
| 29th | ı-July | International Tiger Day (Special Assembly)/ Selection of Best Student of the Month | | | | | |
| 31st | - July | Month Investiture Ceremony (Half Day) | | | | | |

| | Aug | ust – | 2024 | W.D.(| 24) | | | |
|-------|-----------|--|---|--------------------|--------|-----|--|--|
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| 11 | 12 | 13 | 14 | 15 | 16 | 17 | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | | |
| 1st - | Aug. | Р | | orient M (Nur | | n/ | | |
| 3rd - | Aug. | | P.T. | M (III - | · XII) | | | |
| 6th - | Aug. | | | shima al Asse | • | | | |
| 9th- | Aug. | | | t India al Asse | • | | | |
| 10th- | -Aug. | Science Quiz Contest (IX-XII) | | | | | | |
| 13th | -Aug. | Flag Making Contest (III to V) | | | | | | |
| 15th | 15th-Aug. | | Independence Day Celebration (Holiday) | | | | | |
| 19th- | -Aug. | Raksha Bhandhan (Holiday) | | | | | | |
| 23rd | 23rd-Aug. | | International Day for the remembrance of the slave trade and its abolish (Special Assembly) | | | | | |
| 24th | -Aug. | Janmashtami Celebration/ Pot Decoration (III - VIII) | | | | | | |
| 26th | Aug. | Janmashtami (Holiday | | | | y) | | |
| 29th | -Aug. | National Sports Day (Special Assembly)/ Selection of Best Student of the Month | | | | | | |
| 31st- | Aug. | Story Telling Competition /Mime/English Drama (VI-VIII) | | | | | | |

| September – 2024 W.D.(24) | | | | | | | |
|---------------------------|---------------------------------|---|---------|----------------------|-----|-----|--|
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| 15 | 16 | 17 | 18 | 19 | 20 | 21 | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | |
| 29 | 30 | | | | | | |
| 5th- | th-Sep. Teacher's Day Ce | | lebrat | ions | | | |
| 7th - Sep. | | Flower Making Contest (Paper/Cotton/Cloth) (III to VIII) | | | | | |
| t | -Sep. o -Sep. | S.E.A Drive | | | | | |
| 13th | -Sep. | R | teading | g & Exp (III - V) | | n | |
| 14th-Sep. | | Hindi Diwas/Onam (Special Assembly)/ Extempore (IX - XII) | | | | | |
| 16th | -Sep. | Milad-Un-Nabi (Holiday) | | | | | |
| | t to Sep. | Half Yearly /P.T-II/E.V-II (NurXII) | | | | | |

"EDUCATION
BREEDS
CONFIDENCE.
CONFIDENCE
BREEDS HOPE
HOPE BREEDS
PEACE"
CONFUCIUS

| October – 2024 W.D. (18) | | | | | | | | |
|--------------------------|--------------------------|--|---|--------|--------|------|--|--|
| Sun | Mon | Tue | Wed | Thu | Fri | Sat | | |
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| 13 | 14 | 15 | 16 | 17 | 18 | 19 | | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | | |
| 27 | 28 | 29 | 30 | 31 | | | | |
| 2nd | -Oct. | Gai | ndhi Ja | yanthi | (Holic | lay) | | |
| 5th- | 5th-Oct. | | P.T.M (Nursery - XII) | | | | | |
| | 11th -13th Oct. | | Dusshera Vacations | | | | | |
| 15th | -Oct. | Handwashing Ceremony (Demonstration) | | | | | | |
| 17th-Oct. | | Maha Rishi Valmiki Jayanthi (Holiday) | | | | | | |
| 19th | 19th -Oct. | | Inter House Science Quiz Contest (VI-VIII) | | | | | |
| 26th | -Oct. | Diya Decoration (Nur - V) Rangoli Making (VI - XII) | | | • | | | |
| | 29th - Oct. 3rd -Nov. | | Diwali Vacations | | | | | |



"I HAVE NO SPECIAL TALENT.
I AM ONLY PASSIONATELY
CURIOUS"

ALBERT EINSTEIN

| November – 2024 W.D. (23) | | | | | | | | |
|---------------------------|--------------|--------------------|--------------------------------------|-------------------|------------|-------|--|--|
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| 10 | 11 | 12 | 13 | 14 | 15 | 16 | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 | | |
| 9th- | Nov. | Bes | t out o | f wast | e (III - ' | VIII) | | |
| 14th | 14th-Nov. | | Childrens' Day Celebration | | | | | |
| 15th | 15th-Nov. | | Guru Nanak Jayanthi (Holiday) | | | | | |
| 16th- | Nov. | Syllabus Co (X/ | | s Comp (X/XII) | letitio | n | | |
| 23rd | -Nov. | Voca | ocabulary Games/My family (III-V) | | | amily | | |
| | h to Nov. | P.TIII (X/XII) | | | | | | |

" NOVEMBER
IS THE TIME
TO TURN OVER
A NEW LEAF &
TAKE A POSE
TO GIVE THANKS
FOR LIFE'S MANY
BLESSINGS"

| December 2023 W.D. (24) | | | | | | | | |
|-------------------------|--------------|--|-----------------|--|--------|---------|--|--|
| Sun | Mon | Tue | Wed | Thu | Fri | Sat | | |
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| 15 | 16 | 17 | 18 | 19 | 20 | 21 | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | | |
| 29 | 30 | 31 | | | | | | |
| 7th- | Dec. | Inter school cricket/ Handball Tournament | | | | | | |
| 11th | - Dec. | Carol Singing Competition | | | | | | |
| | -21st ec. | | - | VIII /Pre Board-I 'III/IX&XI/X&XII) | | | | |
| 25th | -Dec. | | Christi | mas (H | oliday | oliday) | | |
| 26th- 28th Dec. | | Track and Field Events | | | | | | |
| 31st - t 4th- | - | | Winter Vacation | | | | | |
| | | | | | | | | |

| "The only difference between a |
|--------------------------------|
| good day and bad day is your |
| attitude". |

| | January 2025 W.D. (23) | | | | | | | |
|-------------------|------------------------|--------------------------|--|-----|-----|-----|--|--|
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| 12 | 13 | 14 | 15 | 16 | 17 | 18 | | |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 | | |
| 26 | 27 | 28 | 29 | 30 | 31 | | | |
| 7th- | 7th-Jan. | | P.T.M. (P.T-III Result- NurXII) | | | | | |
| 11th | -Jan. | An | Annual Function 2024-25 | | | | | |
| 13th-19th Jan. | | S.E.A Drive | | | | | | |
| 18th | -Jan. | Sp | Spell Check/Handwriting (VI - VIII) | | | | | |
| 20th-31st | | Pre Board - II (X/XII) | | | | | | |
| Jan. | | Pre Board - I (IX-XI) | | | | | | |
| 25th - Jan. | | Patriotic Song/Speech | | | | | | |
| 25011 | 25(11 - 1011. | | Competition (III - VIII) | | | | | |
| 26th - Jan. | | Republic Day Celebration | | | | | | |
| | | (Holiday) | | | | | | |
| | 30th - Jan. | | Martyars Day of | | | | | |
| 30th | | | Mahatma Gandhi | | | | | |
| | | | (Special Assembly) | | | | | |

| February 2025 W.D. (21) | | | | | | | |
|-------------------------|--------------|---|------------------------------|---------|-----------|-----|--|
| Sun | Mon | Tue | Wed | Thu | Fri | Sat | |
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| 9 | 10 | 11 | 12 | 13 | 14 | 15 | |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 | |
| 23 | 24 | 25 | 26 | 27 | 28 | | |
| | 15th b. | Board Class I | | Class P | racticals | | |
| 3rd-Feb. | | Grand Parents Day (III-V) | | | | | |
| 12th-Feb. | | Gurudas Jayanthi (Restricated Holiday) | | | | | |
| 10th-15th Feb. | | Note Book Checking Drive /counter seal | | | | | |
| 14th | -Feb. | Syllabus Comp local cla | | • | | | |
| | -10th rch | IX-X | XI Annual Examination begins | | | ion | |
| 26th- | - Feb. | Maha Shiv Ratri (Holida | | | ay) | | |

| March 2025 W.D. (25) | | | | | | |
|----------------------------------|-------------|--------------------|----------------|------------|-----|-----|
| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
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| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 3rd- 17th March | | Annual Examination | | | | |
| | lth arch | | Holi (Holiday) | | | |
| 28 | Sth Irch | Annual Result Da | | y 2024 -25 | | |
| "THE HIGHEST RESULT OF EDUCATION | | | | | | |

"THE HIGHEST RESULT OF EDUCATION IS TOLERANCE".

HELLEN KELLER



Examination (Assessment & Evaluation) System Class I to XII (CBSE)

As per the change brought in by the CBSE in place of CCE, there shall be terminal examination and internal assessment comprising of periodic test, note book assessment and subject enrichment activities.

Annual examination will be held in 80 marks and internal assessment in 20 marks.

Co-scholastic area will cover work education, Art Education and Physical & Health Education, the Assessment will be on a 5 point scale.

Discipline will be assessed and graded in a 3 point scale considering the attendance, sincerity behavior and values.

Note:- (1) The activity is subject to change as per ncessity.

(2) Parents are requested to refer the above calendar before planning travel as re-test or average marks for test or examination lost will not be allowed

New Session Commence on 1st April 2025

| The Examination will be conducted as follows | | | | | | |
|--|------------|------------------------|-----------|--|--|--|
| Term | Duration | Portion to be included | | | | |
| rem | Duration | Nur. to VIII | IX to XII | | | |
| PT-I/Qrly | April-July | 30% | 40% | | | |
| Term-I/H.Y | AugSep | 50% | 75% | | | |
| Preboard /PT-II/III | Nov-Dec. | 80% | 100% | | | |
| PRE-II/Pract. | JanFeb. | | 100% | | | |
| Annual | FebMar. | 100 | | | | |

Vacation Examination Holidays Celebration P.T.M